

## **Langwith Parish Council**

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ Telephone: 01623 746498, www.langwithparishcouncil.gov.uk

13<sup>th</sup> December 2018

FAO: Elected Members County Council Representative District Council Representative Local Press Representatives

## **RE: An Ordinary Meeting of Langwith Parish Council**

You are hereby summoned to attend an Ordinary Meeting of the Council, to be held on **Tuesday 18<sup>th</sup> December 2018** at 7:00pm at **The Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Nottinghamshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

Mrs. Jennifer Jeffery <u>Parish Clerk & RFO</u>

## **Agenda**

- 2018/189 TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2018/190 TO RECEIVE DECLARATIONS OF INTERESTS.
- 2018/191 TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.

FOR INFORMATION - CRIME FIGURES ARE ATTACHED.

- 2018/192 TO RECEIVE REPORT FROM ATTENDING COUNTY COUNCIL REPRESENTATIVE.
- 2018/193 TO RECEIVE REPORT FROM ATTENDING DISTRICT COUNCIL REPRESENTATIVE.

**2018/194** TO PERMIT PUBLIC PARTICIPATION PERIOD.

A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.

- 2018/195 TO APPROVE THE MINUTES OF THE ORDINARY MEETING OF THE PARISH COUNCIL HAVING BEEN HELD 20<sup>th</sup> November 2018.
- 2018/196 TO REVIEW THE MINUTES OF COMMITTEE MEETINGS AND NOTE THE DECISIONS THERETO;
  - a. Finance & Resources Committee Meeting  $11^{TH}$  December 2018.

- **2018/197** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
  - a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD.
  - **b.** TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD.
  - c. TO REVIEW AND AUTHORISE PAYMENTS NOT INCLUDED ON CURRENT CASH BOOK.
  - d. TO APPROVE PAYMENT TO STC FOR CLERK SERVICES.
  - e. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
    - i. None received.
- 2018/198 TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
  - **a.** BDC PRECEPT INFORMATION.
  - **b.** Mrs B Garrity Thank you card.
- 2018/199 TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS.
- 2018/200 TO RECEIVE INFORMATION FROM THE CLERK.
- 2018/201 TO RECEIVE CHAIRMAN'S COMMUNICATIONS.
  - **a.** UPDATES FROM PREVIOUS MEETING.
  - **b.** Other items for discussion.
- 2018/202 EXEMPT ITEMS

## **Exclusion of public**

Due to the confidential nature of the business to be transacted it is advisable, in the public interest, that the public and press be instructed to withdraw from the meeting.

- a. CONTRACTUAL/BUSINESS MATTERS.
- **b.** Personnel Matters.
- **2018/203** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL. Set at 22<sup>ND</sup> January 2019 as per the approved meeting schedule.