



# Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ  
Telephone: 01623 746498, [www.langwithparishcouncil.gov.uk](http://www.langwithparishcouncil.gov.uk)

17<sup>th</sup> January 2019

**FAO:** Elected Members  
County Council Representative  
District Council Representative

## **RE: An Ordinary Meeting of Langwith Parish Council**

You are hereby summoned to attend an Ordinary Meeting of the Council, to be held on **Tuesday 22<sup>nd</sup> January 2019** at **7:00pm** at **The Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Nottinghamshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

**Mrs. Jennifer Jeffery**  
**Parish Clerk & RFO**

## **AGENDA**

- 2019/001** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2019/002** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2019/003** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.  
FOR INFORMATION – CRIME FIGURES ARE PROVIDED WITH MEETING DOCUMENTATION – (2-3)
- 2019/004** TO RECEIVE REPORT FROM ATTENDING COUNTY COUNCIL REPRESENTATIVE.
- 2019/005** TO RECEIVE REPORT FROM ATTENDING DISTRICT COUNCIL REPRESENTATIVE.
- 2019/006** TO PERMIT PUBLIC PARTICIPATION PERIOD.  
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.
- 2019/007** TO APPROVE THE MINUTES OF THE ORDINARY MEETING OF THE PARISH COUNCIL HAVING BEEN HELD 18<sup>TH</sup> DECEMBER 2018 – (4-8)
- 2019/008** TO REVIEW THE MINUTES OF COMMITTEE MEETINGS AND NOTE THE DECISIONS THERETO;
  - a.** FINANCE & RESOURCES COMMITTEE MEETING – 8<sup>TH</sup> JANUARY 2019 – (9-10)

- 2019/009** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD – (11-12)
  - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD – (13)
  - c. TO REVIEW AND AUTHORISE PAYMENTS NOT INCLUDED ON CURRENT CASH BOOK – (14)
  - d. TO APPROVE PAYMENT TO STC FOR CLERK SERVICES – (15)
  - e. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
    - i. NONE RECEIVED.

- 2019/010** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. DENNIS SKINNER – ISSUES RAISED BY MR ROB TYLER – (16-18)
  - b. BOLSOVER DC – INVITE TO CIVIC SERVICE – (19)
  - c. BOLSOVER DC – INFORMATION RELATING TO BIN EMPTYING – (20)
  - d. BOLSOVER DC – REQUEST FOR INFORMATION FOR PARISH GAZETTE – (21)
  - e. DERBYSHIRE CC – INVITE TO PARISH AND TOWN COUNCIL LIAISON FORUM – (22)

- 2019/011** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS – (23-26)

- 2019/012** TO RECEIVE INFORMATION FROM THE CLERK.
- a. TO REVIEW FINANCIAL INFORMATION AND SET PRECEPT DEMAND FOR 2019/2020  
– (TO BE TABLED AT THE MEETING)

- 2019/013** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
  - b. OTHER ITEMS FOR DISCUSSION.

**2019/014** EXEMPT ITEMS

**Exclusion of public**

Due to the confidential nature of the business to be transacted it is advisable, in the public interest, that the public and press be instructed to withdraw from the meeting.

- a. CONTRACTUAL/BUSINESS MATTERS.
- b. PERSONNEL MATTERS.

- 2019/015** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.  
SET AT 19<sup>TH</sup> FEBRUARY 2019 AS PER THE APPROVED MEETING SCHEDULE.