



Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ
Telephone: 01623 746498, www.langwithparishcouncil.gov.uk

14th March 2019

FAO: Elected Members
County Council Representative
District Council Representative

RE: An Ordinary Meeting of Langwith Parish Council

You are hereby summoned to attend an Ordinary Meeting of the Council, to be held on **Tuesday 19th March 2019** at **7:00pm** at **The Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Nottinghamshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

Mrs. Jennifer Jeffery
Parish Clerk & RFO

AGENDA

- 2019/031** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2019/032** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2019/033** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.
FOR INFORMATION – CRIME FIGURES ARE PROVIDED WITH MEETING DOCUMENTATION – (1-2)
- 2019/034** TO RECEIVE REPORT FROM ATTENDING COUNTY COUNCIL REPRESENTATIVE.
- 2019/035** TO RECEIVE REPORT FROM ATTENDING DISTRICT COUNCIL REPRESENTATIVE.
- 2019/036** TO PERMIT PUBLIC PARTICIPATION PERIOD.
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.
- 2019/037** TO APPROVE THE MINUTES OF THE ORDINARY MEETING OF THE PARISH COUNCIL HAVING BEEN HELD 19TH FEBRUARY 2019 – (3-8)
- 2019/038** TO REVIEW THE MINUTES OF COMMITTEE MEETINGS AND NOTE THE DECISIONS THERETO;
 - a.** FINANCE & RESOURCES COMMITTEE MEETING – 12TH MARCH 2019 – (9-10)

- 2019/039** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD – (11-12)
 - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD – (13)
 - c. TO REVIEW AND AUTHORISE PAYMENTS NOT INCLUDED ON CURRENT CASH BOOK – (14)
 - d. TO APPROVE PAYMENT TO **STC** FOR CLERK SERVICES – (15)
 - e. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
 - i. NONE RECEIVED.
- 2019/040** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE – (NONE RECEIVED TO DATE)
- 2019/041** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS – (19-20)
- 2019/042** TO RECEIVE INFORMATION FROM THE CLERK.
- 2019/043** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
 - b. OTHER ITEMS FOR DISCUSSION.
- 2019/044** EXEMPT ITEMS
- Exclusion of public**
- Due to the confidential nature of the business to be transacted it is advisable, in the public interest, that the public and press be instructed to withdraw from the meeting.
- a. CONTRACTUAL/BUSINESS MATTERS.
 - b. PERSONNEL MATTERS.
- 2019/045** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.
SET AT 16TH APRIL 2019 AS PER THE APPROVED MEETING SCHEDULE.