



Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ
Telephone: 01623 746498, www.langwithparishcouncil.gov.uk

12th September 2019

FAO: Elected Members
County Council Representative
District Council Representative

**** PLEASE NOTE ****

We have arranged for Code of Conduct training to take place prior to the start of the meeting at 6pm, it is essential that you endeavour to attend this training.

RE: An Ordinary Meeting of Langwith Parish Council

You are hereby summoned to attend an Ordinary Meeting of the Council, to be held on **Tuesday 17th September 2019** at **7:00pm** at **The Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Nottinghamshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

Mrs. Jennifer Jeffery
Parish Clerk & RFO

AGENDA

2019/107 TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.

2019/108 TO RECEIVE DECLARATIONS OF INTERESTS.

2019/109 TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.

FOR INFORMATION – CRIME FIGURES ARE PROVIDED WITH MEETING DOCUMENTATION

2019/110 TO RECEIVE REPORT FROM ATTENDING COUNTY COUNCIL REPRESENTATIVE.

2019/111 TO RECEIVE REPORT FROM ATTENDING DISTRICT COUNCIL REPRESENTATIVE.

2019/112 TO PERMIT PUBLIC PARTICIPATION PERIOD.

A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.

- 2019/113** TO APPROVE THE MINUTES OF THE ORDINARY MEETING OF THE PARISH COUNCIL HAVING BEEN HELD 16TH JULY 2019.
- 2019/114** TO APPROVE THE MINUTES OF THE EXTRAORDINARY MEETING OF THE PARISH COUNCIL HAVING BEEN HELD 11TH JUNE 2019.
- 2019/115** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD.
 - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD.
 - c. TO APPROVE PAYMENT TO STC FOR CLERK SERVICES.
 - i. JULY 2019
 - ii. AUGUST 2019
 - d. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
 - i. NONE RECEIVED TO DATE.
- 2019/116** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. JAZZ FROM SCOTLAND
 - b. INVITATION TO SAVE A LIFE LAUNCH SCHEME
 - c. DCC – SNOW WARDEN SCHEME
 - d. BDC - WAYNE HATTON – TABLE TENNIS EQUIPMENT
- 2019/117** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS.
- 2019/118** TO RECEIVE INFORMATION FROM THE CLERK.
- a. L&M FENCING - PORTLAND ROAD RECREATION LAND QUOTATIONS
 - i. 8' FENCING AROUND SKATE PARK
 - ii. 11' FENCING AROUND SKATE PARK
- 2019/119** TO RECEIVE CHAIRMAN'S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
 - b. OTHER ITEMS FOR DISCUSSION.
 - i. COUNCILLOR ROZYNSKA REQUESTS FOR DISCUSSION
 1. ADDITIONAL TRIP EVENT
 2. THE BIG DRAW
- 2019/120** EXEMPT ITEMS
- Exclusion of public**
- Due to the confidential nature of the business to be transacted it is advisable, in the public interest, that the public and press be instructed to withdraw from the meeting.
- a. CONTRACTUAL/BUSINESS MATTERS.
 - b. PERSONNEL MATTERS.
- 2019/121** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.
SET AT 19TH NOVEMBER 2019 AS PER THE APPROVED MEETING SCHEDULE.