



# Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ  
Telephone: 01623 746498, [www.langwithparishcouncil.gov.uk](http://www.langwithparishcouncil.gov.uk)

16<sup>th</sup> January 2020

**FAO:** Elected Members  
County Council Representative  
District Council Representative

## **RE: An Ordinary Meeting of Langwith Parish Council**

You are hereby summoned to attend an Ordinary Meeting of the Council, to be held on **Tuesday 21<sup>st</sup> January 2020** at **7:00pm** at **The Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Nottinghamshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

**Mrs. Jennifer Jeffery**  
**Parish Clerk & RFO**

## **AGENDA**

- 2020/001** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2020/002** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2020/003** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.  
FOR INFORMATION – CRIME FIGURES ARE PROVIDED WITH MEETING DOCUMENTATION
- 2020/004** TO RECEIVE REPORT FROM ATTENDING COUNTY COUNCIL REPRESENTATIVE.
- 2020/005** TO RECEIVE REPORT FROM ATTENDING DISTRICT COUNCIL REPRESENTATIVE.
- 2020/006** TO PERMIT PUBLIC PARTICIPATION PERIOD.  
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.
- 2020/007** TO APPROVE THE MINUTES OF THE ORDINARY MEETING OF THE PARISH COUNCIL HAVING BEEN HELD 19<sup>TH</sup> NOVEMBER 2019.

- 2020/008** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD.
  - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD.
  - c. TO APPROVE PAYMENT TO STC FOR CLERK SERVICES.
    - i. NOVEMBER 2019
    - ii. DECEMBER 2019
  - d. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
    - i. NONE RECEIVED TO DATE.
- 2020/009** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. DCC – INFORMATION RELATING TO THE EU SETTLEMENT SCHEME
  - b. EILEEN STANIFORTH – THANK YOU LETTER
  - c. HUNGRYTOWN – CONSIDERATION OF PUTTING ON A SHOW
  - d. BDC – BOLSOVER TV INFORMATION
- 2020/010** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS.
- 2020/011** TO RECEIVE INFORMATION FROM THE CLERK.
- a. PARISH COUNCIL LIAISON MEETING MINUTES
  - b. BDC – PRECEPT INFORMATION
  - c. TO REVIEW FINANCIAL INFORMATION AND SET PRECEPT DEMAND FOR 2020/2021  
– (TO BE TABLED AT THE MEETING)
- 2020/012** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
  - b. OTHER ITEMS FOR DISCUSSION.
    - i. ITEMS FOR POTENTIAL INCLUSION IN BUDGET 2020/21
- 2020/013** EXEMPT ITEMS
- Exclusion of public**
- Due to the confidential nature of the business to be transacted it is advisable, in the public interest, that the public and press be instructed to withdraw from the meeting.
- a. CONTRACTUAL/BUSINESS MATTERS.
  - b. PERSONNEL MATTERS.
- 2020/014** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.  
SET AT 17<sup>TH</sup> MARCH 2020 AS PER THE APPROVED MEETING SCHEDULE.