



# Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ  
Telephone: 01623 746498, [www.langwithparishcouncil.gov.uk](http://www.langwithparishcouncil.gov.uk)

10<sup>th</sup> December 2020

**FAO:** Elected Members  
County Council Representative  
District Council Representative

## **RE: A Meeting of Langwith Parish Council**

You are hereby summoned to attend a Meeting of the Council, to be held as a virtual meeting on **Tuesday 15<sup>th</sup> December 2020 at 3:00pm.**

Members will be sent the details on how to access the virtual meeting by email.

Yours Faithfully

**Mrs. Jennifer Jeffery**  
**Parish Clerk & RFO**

## **AGENDA**

- 2020/032** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2020/033** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2020/034** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.  
FOR INFORMATION – CRIME FIGURES ARE PROVIDED WITH MEETING DOCUMENTATION
- 2020/035** TO RECEIVE REPORT FROM ATTENDING COUNTY COUNCIL REPRESENTATIVE.
- 2020/036** TO RECEIVE REPORT FROM ATTENDING DISTRICT COUNCIL REPRESENTATIVE.
- 2020/037** TO PERMIT PUBLIC PARTICIPATION PERIOD.  
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.
- 2020/038** TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HELD 17<sup>TH</sup> MARCH 2020.
- 2020/039** TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HELD 14<sup>TH</sup> JULY 2020.

- 2020/040** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD.
  - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD.
  - c. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
    - i. NONE RECEIVED TO DATE.
- 2020/041** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. KELLY ISAAC – REQUEST TO HAVE POLYTUNNEL, CHICKENS AND DUCKS ON ALLOTMENT.
  - b. JOANNE GREEN, BDC – ‘LET’S GET THINGS GOING GRANT’.
  - c. SALLY TURNER, BDC – POLICY IN RELATION TO EXTREMISM.
  - d. VICTORIA DAWSON, BDC – DOG MANAGEMENT PUBLIC SPACE PROTECTION ORDER.
  - e. HM LAND REGISTRY – LAND AT EAST SIDE OF NORTH STREET.
  - f. DCC – ROAD CLOSURE NOTICE.
- 2020/042** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS.
- 2020/043** TO RECEIVE INFORMATION FROM THE CLERK.
- 2020/044** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
  - b. OTHER ITEMS FOR DISCUSSION.
    - i. BUS SHELTER AT MAIN STREET, LANGWITH
    - ii. WORK REQUIRED TO TREES AT PORTLAND ROAD RECREATION LAND
    - iii. OFFICE PHOTO COPIER
    - iv. CHRISTMAS ARRANGEMENTS – ELDERLY, CHILDREN, CARE HOMES
- 2020/045** EXEMPT ITEMS
- Exclusion of public**
- Due to the confidential nature of the business to be transacted it is advisable, in the public interest, that the public and press be instructed to withdraw from the meeting.
- a. CONTRACTUAL/BUSINESS MATTERS.
  - b. PERSONNEL MATTERS.
- 2020/046** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.  
TO BE ARRANGED.