



Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ
Telephone: 01623 746498, www.langwithparishcouncil.gov.uk

22nd September 2022

FAO: Elected Members

RE: A Meeting of Langwith Parish Council

You are hereby summoned to attend a meeting of the Council, to be held on **Tuesday 27th September 2022** at **7:00pm** at **Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Derbyshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

Mrs. Jennifer Jeffery
Parish Clerk & RFO

AGENDA

- 2022/095** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2022/096** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2022/097** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT (PAGES 1-4)
FOR INFORMATION – CRIME FIGURES ARE PROVIDED WITH MEETING DOCUMENTATION
- 2022/098** TO PERMIT PUBLIC PARTICIPATION PERIOD.
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.
- 2022/099** TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON 12TH JULY 2022 (PAGES 5-10)

- 2022/100** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD (PAGES 11-14)
 - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD (PAGES 15-16)
 - c. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
 - i. NONE RECEIVED TO DATE
- 2022/101** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. BDC – BOLSOVER COMMUNITY WOODLANDS NEWSLETTER (PAGES 17-20)
 - b. DERBYSHIRE CONSTABULARY – REMEMBRANCE EVENTS (PAGES 21-22)
 - c. DERBYSHIRE PCC – ASB FUND RESPONSE (PAGE 23)
 - d. LANGWITH CRICKET CLUB – ALTERATIONS TO LEASE (PAGES 25-28)
 - e. NETHER LANGWITH PC – REQUEST FOR MAINTENANCE ASSISTANCE (PAGE 29)
 - f. SAAA LTD – AUDITOR OPT OUT CORRESPONDENCE (PAGES 30-31)
 - g. INSPIRE KARATE & KICKBOXING – LETTER OF THANKS (PAGE 33)
 - h. BCVS – INTRODUCTION (PAGE 34)
 - i. BDC – REQUEST FOR INFORMATION ON FOOD BANKS ETC (PAGE 35)
 - j. NINA BOWS - REQUEST FOR FINANCIAL SUPPORT WITH BOILER (PAGE 36)
 - k. DCC – SNOW WARDEN SCHEME (PAGE 37)
 - l. MR K MUNDAY – REQUEST TO REMOVE SHED AND REPLACE WITH NEW (ADDITIONAL DOCUMENT PACK)
- 2022/102** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS (SEPARATE BOOKLET)
(PLUS ADDITIONAL DOCUMENT PACK)
- 2022/103** TO RECEIVE INFORMATION FROM THE CLERK.
- a. NOTES FROM PARISH COUNCIL LIAISON MEETING (PAGES 39-42)
 - b. BENCH QUOTATIONS FOR CONSIDERATION AND APPROVAL (PAGES 43-50)
 - c. QUOTATIONS FOR EQUIPMENT REQUIRED (ADDITIONAL DOCUMENT PACK)
 - i. POLYTUNNEL
 - ii. VACUUM
 - iii. ANGLE GRINDER
- 2022/104** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
 - b. OTHER ITEMS FOR DISCUSSION.
- 2022/105** **CONFIDENTIAL ITEM/S - Exclusion of the Press & Public.**
To resolve that in view of the confidential nature of the items to be discussed, a formal resolution be passed to exclude the press and public from the meeting, pursuant to the Public Bodies (Admissions to Meetings) Act 1960 & the Local Government (Access to Information) Act, Part 1, paragraphs 11.
- 2022/106** CONTRACTUAL / BUSINESS MATTERS
- 2022/107** PERSONNEL MATTERS.
- a. UPDATE ON ADMIN ASSISTANT/CENTRE CO-ORDINATOR POSITION.
- 2022/108** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.
THE NEXT MEETING WILL BE HELD ON 15TH NOVEMBER 2022 AS PER THE APPROVED MEETING SCHEDULE.