



# Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ  
Telephone: 01623 746498, [www.langwithparishcouncil.gov.uk](http://www.langwithparishcouncil.gov.uk)

8<sup>th</sup> November 2022

FAO: Elected Members

## **RE: A Meeting of Langwith Parish Council**

You are hereby summoned to attend a meeting of the Council, to be held on **Tuesday 15<sup>th</sup> November 2022** at **7:00pm** at **Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Derbyshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

**Mrs. Jennifer Jeffery**  
**Parish Clerk & RFO**

## **AGENDA**

- 2022/109** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2022/110** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2022/111** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT (PAGES 1-3)  
FOR INFORMATION – CRIME FIGURES ARE PROVIDED WITH MEETING DOCUMENTATION
- 2022/112** TO PERMIT PUBLIC PARTICIPATION PERIOD.  
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.
- 2022/113** TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON 13<sup>TH</sup> SEPTEMBER 2022 (TO FOLLOW)

- 2022/114** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD (PAGES 4-5)
  - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD (PAGE 7)
  - c. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
    - i. NONE RECEIVED TO DATE
- 2022/115** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. BDC/PCC – ROAD SAFETY GRANT SCHEME (PAGES 8-9)
  - b. WOODHOUSE COLTS JFC – USE OF GROUNDS (PAGE 10)
  - c. BDC – COMMUNITY WOODLANDS PROJECT – FALLEN LEAVES PROJECT (PAGES 11-12)
  - d. EILEEN STANIFORTH – LETTER OF THANKS (PAGE 13)
  - e. KYLE BARNES – WHITESTAR FOOTBALL – BUDGET ENQUIRY (PAGES 14-16)
  - f. RHUBARB FARM – AFFORDABLE FOOD HUBS (PAGE 17)
  - g. DERBYSHIRE CONSTABULARY - E-SCOOTERS ‘THE LAW AND YOU’ (PAGES 18-19)
- 2022/116** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS (PAGES 21-30)
- 2022/117** TO RECEIVE INFORMATION FROM THE CLERK.
- a. COMMUNITY RAIL PARTNERSHIP – ANNUAL REPORT 2022 (SEPARATE BOOKLET)
  - b. QUOTATIONS FOR UTILITY SERVICES - TELEPHONE (PAGE 31)
- 2022/118** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
  - b. OTHER ITEMS FOR DISCUSSION.
    - i. ALLOTMENT ISSUE (PAGES 33-36)
- 2022/119** **CONFIDENTIAL ITEM/S - Exclusion of the Press & Public.**
- To resolve that in view of the confidential nature of the items to be discussed, a formal resolution be passed to exclude the press and public from the meeting, pursuant to the Public Bodies (Admissions to Meetings) Act 1960 & the Local Government (Access to Information) Act, Part 1, paragraphs 11.
- 2022/120** CONTRACTUAL / BUSINESS MATTERS
- 2022/121** PERSONNEL MATTERS.
- 2022/122** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.  
THE NEXT MEETING WILL BE HELD ON 17<sup>TH</sup> JANUARY 2022 AS PER THE APPROVED MEETING SCHEDULE.