

# **Langwith Parish Council**

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ Telephone: 01623 746498 Email: admin@langwithparishcouncil.gov.uk

# Minutes of a meeting of Langwith Parish Council held at 7:00pm on Tuesday 27th September 2022 at Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Derbyshire, NG20 9EZ

PRESENT Cllr. S Berry Cllr. M Mitchell

Cllr. S Fritchley Cllr. S Peake – Chairman

Cllr. H Hornsby Cllr. A Rozynska Cllr. C Kane Cllr. K Sharpe

Mrs J Jeffery - Parish Clerk & RFO

**IN ATTENDANCE:** Mrs R Cordon – Minute Clerk

Members of the public (o)

# 2022/095 TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.

Apologies for absence had been received or were tendered on behalf of;

Cllr. L Fritchley – Work Commitments

Cllr. C Dale

Cllr. J Smith

Cllr. B Elliott

**RESOLVED:** That the apologies be received and reasons for absence be noted.

# 2022/096 TO RECEIVE DECLARATIONS OF INTERESTS.

2022/102 - Planning Matters - Cllr. C Kane

Councillors withdrew from the meeting at suitable points and returned after the relative conversations had concluded.

Where appropriate Councillors remained in the meeting but took no part in the relevant discussions.

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#### 2022/097 TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.

Crime statistics had been supplied with the agenda and are available at <a href="https://www.police.uk/pu/your-area/derbyshire-constabulary/scarcliffe/?yourlocalpolicingteam=aboutus">https://www.police.uk/pu/your-area/derbyshire-constabulary/scarcliffe/?yourlocalpolicingteam=aboutus</a>

The Chair informed Members that recent anti-social behaviour and damage had been reported but never followed up by the police. It was suggested that the Clerk write another letter to the Police Crime Commissioner Angelic Foster regarding the concerns raised.

The statistics provided by the Clerk were discussed and noted.

# 2022/098 TO PERMIT PUBLIC PARTICIPATION PERIOD.

A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.

There were no members of the public in attendance at the meeting.

# 2022/099 TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON 12<sup>th</sup> July 2022

RESOLVED: That the minutes be accepted as true record of the meeting.

#### 2022/100 TO REVIEW AND APPROVE FINANCIAL INFORMATION.

a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD.

The Clerk addressed any queries raised.

RESOLVED: That the reviewed cash book be authorised.

b. TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD.

RESOLVED: That the reviewed bank reconciliation, showing a balance of £190,510.53 at 31st August 2022, be authorised.

c. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.

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No applications for financial assistance had been received.

APPROVED:
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2022/101 TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.

a. BDC - BOLSOVER COMMUNITY WOODLANDS NEWSLETTER

NOTED – The Chair informed Members where the project would benefit the Parish.

**b.** DERBYSHIRE CONSTABULARY REMEMBRANCE EVENTS

NOTED

c. Derbyshire PCC-ASB Fund Response

NOTED - The Clerk to ask for feedback and re-submit on the next round.

d. Langwith Cricket Club – Alterations to lease

NOTED – The solicitor had been provided with the requests. The maintenance agreement may also need to be reviewed.

e. Nether Langwith PC - Request for maintenance Assistance

RESOLVED: That staff would assist in maintenance.

f. SAAA LTD – AUDITOR OPT OUT CORRESPONDENCE

**RESOLVED:** That the suggested Auditor would be adopted once agreed.

g. Inspire Karate & Kickboxing - Letter of Thanks

NOTED

h. BCVS - Introduction

**NOTED** 

i. BDC – Request for information on Food Banks etc

**RESOLVED** – That the information has been provided

j. NINA BOWS - REQUEST FOR FINANCIAL SUPPORT WITH BOILER

NOTED - The matter had been resolved since the request had been received.



# k. DCC - SNOW WARDEN SCHEME

NOTED

# 1. MR K MUNDAY – REQUEST TO REMOVE SHED AND REPLACE WITH NEW

**RESOLVED:** That the request be approved

# 2022/102 TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS.

### CLLR. KANE DECLARED AN INTEREST FOR THIS AGENDA ITEM AND LEFT THE MEETING

APPLICATIONS	NOTES/COMMENTS
22/00388/FUL – Miss Emily Wright – 8 The Bassett, Langwith Junction Two storey side elevation and single storey rear elevation extensions	Elected Members raised no objections to this application
22/00392/TCON – Bill Anderson – Golden Cottage, Scarcliffe Lanes, Upper Langwith  Removal of silver birch to be replanted once work is complete	Elected Members raised no objections to this application
22/00427/FUL – Mr Ajay Bapodra – 71 Langwith Road, Langwith Junction, NG20 9RP  Change in the extent of the roof terrace above a single storey extension originally approved under 21/00193/FUL	Elected Members raised no objections to this application
22/00443/FUL – Mr P Anderton – The Devonshire Arms, Rectory Road, Upper Langwith  Alterations to existing stone boundary wall and the provision of a new gated access	Elected Members raised no objections to this application

DECISIONS	ACTION TAKEN	
<b>22/00256/FUL</b> – Mr Grindle – 18 Recreation Road, Langwith Junction, NG20 9AJ	Granted	
Single storey and two storey extensions to rear and block paving to front.		
22/00311/FUL — Miss Nina Bows — Langwith Junction Bowling Club, Recreation Road, Langwith Junction	Granted	
Change of use from bowling club to café/coffee shop		



22/00388/FUL – Miss Emily Wright – 8 The Bassett, Langwith Junction Two storey side elevation and single storey rear elevation extensions	Granted
<b>22/00392/TCON</b> – Bill Anderson – Golden Cottage, Scarcliffe Lanes, Upper Langwith	Granted
Removal of silver birch to be replanted once work is complete	

CLLR. KANE RE-JOINED THE MEETING

#### 2022/103 TO RECEIVE INFORMATION FROM THE CLERK.

a. Notes from Parish Council Liaison Meeting.

NOTED

**b.** BENCH QUOTATIONS FOR CONSIDERATION AND APPROVAL

RESOLVED: That three benches be purchased as approved.

- c. QUOTATIONS FOR EQUIPMENT REQUIRED
  - i. POLYTUNNEL
  - ii. VACUUM
  - iii. Angle Grinder

The Parish Clerk had provided Members with three quotations to choose from for each piece of equipment.

**RESOLVED:** That the above requests be approved.

### 2022/104 TO RECEIVE CHAIRMAN'S COMMUNICATIONS.

a. Updates from previous meeting.

The Chairman updated Members on upcoming events for both adults and children and how wider efforts to promote events was needed within the community. She went on to inform Members that the Council had now received permission to erect the flower basket poles. The Christmas lights were looked at and it was decided on the direction they would like to go with.

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#### **b.** OTHER ITEMS FOR DISCUSSION.

Cllr. S Fritchley informed Elected Members that Bolsover District Council had taken over a local building project which had saved many jobs and meant future homes could continue to be built. Praise was given to Bolsover District Council for stepping in at a time of crisis.

# 2022/105 CONFIDENTIAL ITEMS/S – EXCLUSION OF THE PRESS & PUBLIC

# **Exclusion of public**

Due to the confidential nature of the business to be transacted it is advisable, in the public interest, that the public and press be instructed to withdraw from the meeting.

**RESOLVED:** 

That in view of the confidential nature of the items to be discussed, Members passed the formal resolution to exclude the press and public from the meeting, pursuant to the Public Bodies (Admissions to Meetings) Act 1960 & the Local Government (Access to Information) Act, Part 1, paragraphs 11, (due to sensitive commercial and staffing nature of the issues being discussed).

# 2022/106 CONTRACTUAL/BUSINESS MATTERS.

There were no matters raised for discussion under this item.

#### 2022/107 PERSONNEL MATTERS.

a. UPDATE ON ADMIN ASSISTANT/CENTRE CO-ORDINATOR POSITION.

After extending the closing date for the job role, an interview panel was confirmed and an interview date set.

### 2022/108 TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.

Set as 15<sup>th</sup> November 2022 as per the approved meeting schedule.

SIGNED:	CHAIRMAN
DATE:	

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