



Langwith Parish Council

Whaley Thorns and Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ
Telephone: 01623 746498 Email: admin@langwithparishcouncil.gov.uk

5th July 2023

FAO: Elected Members

RE: A Meeting of Langwith Parish Council

You are hereby summoned to attend a meeting of the Council, to be held on **Tuesday 11th July 2023** at **7:00pm** at **Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Derbyshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

Mrs. Jennifer Jeffery
Parish Clerk & RFO

AGENDA

- 2023/065** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2023/066** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2023/067** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.
- 2023/068** TO PERMIT PUBLIC PARTICIPATION PERIOD.
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE VILLAGE.
- 2023/069** TO APPROVE THE MINUTES OF THE ANNUAL PARISH MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON 16TH MAY 2023 - PAGES 1-2
- 2023/070** TO APPROVE THE MINUTES OF THE ANNUAL MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON 16TH MAY 2023 - PAGES 3-6
- 2023/071** TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON 27TH JUNE 2023 - PAGES 7-8

- 2023/072** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO AUTHORISE CASH BOOK ENTRIES SINCE PREVIOUS MEETING AND ADDRESS ANY QUERIES PRIOR TO AUTHORISING - PAGES 9-12
 - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION/S FOR CASH BOOK PERIOD - PAGES 13-14
 - c. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
 - i. NONE RECEIVED TO DATE
- 2023/073** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. RESIDENTS OF VAUGHN PLACE – CORONATION EVENT – THANKS/PHOTOGRAPHS - PAGES 15-22
 - b. BASSETLAW DC – NETHER LANGWITH PARISH COUNCIL NEIGHBOURHOOD PLAN - PAGE 23
 - c. DERBYSHIRE CC – PARISH & TOWN COUNCIL LIAISON FORUM - PAGES 24-25
 - d. MRS T DRUCE/CLLR. S PEAKE – ALLOTMENT SHED REQUEST - PAGE 27
 - e. DEPT OF HEALTH & SOCIAL CARE – DEFIBRILLATOR INFORMATION - PAGES 28-29
 - f. REMEDI – REQUEST TO ATTEND MEETING - PAGE 30
 - g. HELEN HORNSBY – THANK YOU NOTE - PAGE 31
 - h. KATH SHARPE – THANK YOU NOTE - PAGE 32
 - i. MADELEINE MITCHELL – THANK YOU NOTE - PAGE 33
- 2023/074** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS - PAGE 35
- 2023/075** ACTIVE COMMUNITIES PROGRAMME - PAGE 37
- 2023/076** TO RECEIVE INFORMATION FROM THE CLERK.
- a. EXTREME WHEELS SUMMER PROGRAM - PAGES 38-39
 - b. BANKING ARRANGEMENTS – UPDATE.
 - c. LANGWITH CRICKET CLUB – UPDATE.
 - d. PARISH COUNCIL ALLOTMENT SITE - PAGES 40-43
(CURRENT DOCUMENTS ENCLOSED, DRAFT NEW DOCUMENTS TO FOLLOW)
- 2023/077** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
 - b. OTHER ITEMS FOR DISCUSSION.
 - i. FACEBOOK.
 - ii. TRAFFIC ISSUES
- 2023/078** CONFIDENTIAL ITEM/S - **Exclusion of the Press & Public.**
To resolve that in view of the confidential nature of the items to be discussed, a formal resolution be passed to exclude the press and public from the meeting, pursuant to the Public Bodies (Admissions to Meetings) Act 1960 & the Local Government (Access to Information) Act, Part 1, paragraphs 11.
- 2023/079** CONTRACTUAL / BUSINESS MATTERS
- 2023/080** PERSONNEL MATTERS.
- 2023/081** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.
THE NEXT MEETING WILL BE HELD ON 12TH SEPTEMBER 2023 AS PER THE APPROVED MEETING SCHEDULE.