



# Langwith Parish Council

Whaley Thorns and Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ  
Telephone: 01623 746498 Email: [admin@langwithparishcouncil.gov.uk](mailto:admin@langwithparishcouncil.gov.uk)

11<sup>th</sup> January 2024

FAO: Elected Members

## **RE: A Meeting of Langwith Parish Council**

You are hereby summoned to attend a meeting of the Parish Council, to be held on **Tuesday the 16<sup>th</sup> of January 2024 at 7:00pm at Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Derbyshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

**Mrs. Jennifer Jeffery**

**Parish Clerk & RFO**

## **AGENDA**

- 2024/001** TO RECEIVE APOLOGIES FOR ABSENCE AND TO APPROVE THE REASONS FOR THOSE ABSENCES.
- 2024/002** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2024/003** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.
- 2024/004** TO PERMIT PUBLIC PARTICIPATION PERIOD.  
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON MATTERS AFFECTING THE VILLAGE.
- 2024/005** TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON THE 14<sup>TH</sup> OF NOVEMBER 2023.

- 2024/006** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO REVIEW CASH BOOK ENTRIES SINCE PREVIOUS MEETING AND ADDRESS ANY QUERIES PRIOR TO AUTHORISING – 1<sup>ST</sup> NOVEMBER 2023 TO 31<sup>ST</sup> DECEMBER 2023.
  - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION/S FOR CASH BOOK PERIOD.
- 2024/007** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. MARK STALEY – DIGITAL CONNECT INFORMATION.
  - b. JADE SHEPPARD – DBCP – STREET NAMING.
  - c. CHARLEY BLACKFORD – LONDON HEARTS DEFIBRILLATOR INFORMATION.
  - d. DERBYSHIRE CC – ROAD TRAFFIC ORDER.
  - e. DERBYSHIRE PCC – COUNCIL TAX DISCOUNT FOR SPECIAL CONSTABLES.
  - f. BOLSOVER DC – BIODIVERSITY DRAFT PLAN.
  - g. JODIE MORRIS – BROOKFIELD SCHOOL - LETTER OF THANKS.
  - h. KATIE WALTERS – BOLSOVER DC – WOODLANDS BIODIVERSITY OFFSET.
  - i. HEDGEHOGS R US – HEDGEHOG AWARENESS INFORMATION.
  - j. LUCY VERNON – BLIDWORTH WELFARE BAND.
  - k. TINA BRITT – 2COMMUNE – WEBSITE INFORMATION.
- 2024/008** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS.
- 2024/009** TO RECEIVE REPORT FROM CENTER CO-ORDINATOR.
- 2024/010** TO RECEIVE INFORMATION FROM THE CLERK.
- a. 50FIVE E-MOBILITY – ELECTRIC CHARGE POINTS INFORMATION.
  - b. TO REVIEW THE PARISH CLERK’S REPORT DETAILING THE CURRENT FINANCIAL YEAR’S BUDGET INFORMATION AND SET THE PRECEPT DEMAND FOR 2024/2025.
- 2024/011** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
  - b. OTHER ITEMS FOR DISCUSSION.
- 2024/012** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.  
THE NEXT MEETING WILL BE HELD ON THE 12<sup>TH</sup> OF MARCH 2024 AS PER THE APPROVED MEETING SCHEDULE.