



# Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ  
Telephone: 01623 746498, [www.langwithparishcouncil.gov.uk](http://www.langwithparishcouncil.gov.uk)

31<sup>st</sup> March 2022

**FAO:** Elected Members  
County Council Representative  
District Council Representative

## **RE: A Meeting of Langwith Parish Council**

You are hereby summoned to attend a meeting of the Council, to be held on **Tuesday 12<sup>th</sup> April 2022** at **7:00pm** at **Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Derbyshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

**Mrs. Jennifer Jeffery**  
**Parish Clerk & RFO**

## **AGENDA**

- 2022/037** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2022/038** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2022/039** TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON 15<sup>TH</sup> MARCH 2022.
- 2022/040** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
  - a.** TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
    - i.** LANGWITH BASSETT COMMUNITY HALL – JUBILEE EVENT.
- 2022/041** TO DISCUSS AND DECIDE LANGWITH PARISH COUNCIL'S POSITION IN RELATION TO LOCAL GOVERNMENT REFORM – LEVELLING UP.
- 2022/042** CONFIDENTIAL ITEM/S - **Exclusion of the Press & Public.**

To resolve that in view of the confidential nature of the items to be discussed, a formal resolution be passed to exclude the press and public from the meeting, pursuant to the Public Bodies (Admissions to Meetings) Act 1960 & the Local Government (Access to Information) Act, Part 1, paragraphs 11.

**2022/043** CONTRACTUAL/BUSINESS MATTERS.

- a. TO REVIEW THE VALUATION REPORT PROVIDED BY BOLSOVER DISTRICT COUNCIL AND DISCUSS AND DECIDE THE RENTAL VALUE TO BE CHARGED IN RELATION TO THE LANGWITH JUNCTION BOWLS CLUB.

**2022/044** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.

THE NEXT MEETING WILL BE THE ANNUAL MEETING WHICH WILL BE HELD ON 17<sup>TH</sup> MAY 2022 AS PER THE APPROVED MEETING SCHEDULE.