



# Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ  
Telephone: 01623 746498 Email: admin@langwithparishcouncil.gov.uk

Minutes of a meeting of **Langwith Parish Council**  
held at **7:00pm** on Tuesday **15<sup>th</sup> November 2022**  
at **Shirebrook Town Hall, 209 Station Road, Shirebrook, Derbyshire, NG20 8AF**

**PRESENT**

Cllr. C Dale  
Cllr. B Elliott  
Cllr. S Fritchley  
Cllr. H Hornsby  
Cllr. C Kane

Cllr. M Mitchell  
Cllr. S Peake – CHAIRMAN  
Cllr. A Rozynska  
Cllr. K Sharpe  
Cllr. J Smith

Mrs J Jeffery – PARISH CLERK & RFO

**IN ATTENDANCE:**

Mrs R Cordon – MINUTE CLERK  
Ms D Watson – CENTRE CO-ORDINATOR  
Members of the public (o)

**2022/109 TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.**

Apologies for absence had been received or were tendered on behalf of;

Cllr. S Berry  
Cllr. L Fritchley – Work Commitments

**RESOLVED: That the apologies be received and that the reasons for absence be noted.**

**2022/110 TO RECEIVE DECLARATIONS OF INTERESTS.**

2022/116 – Planning Matters – Cllr. C Kane

Councillors withdrew from the meeting at suitable points and returned after the relative conversations had concluded.

Where appropriate Councillors remained in the meeting but took no part in the relevant discussions.



**2022/111 TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.**

Crime statistics had been supplied with the agenda and are available at <https://www.police.uk/pu/your-area/derbyshire-constabulary/scarcliffe/?yourlocalpolicingteam=aboutus>

The statistics provided by the Clerk were discussed and noted.

The Clerk went on to inform Members that damage had been caused to the newly repaired bus stop and that she had been approached to provide a statement for evidence; the culprit had been charged for the incident.

**2022/112 TO PERMIT PUBLIC PARTICIPATION PERIOD.**

A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.

There were no members of the public in attendance at the meeting.

**2022/113 TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON 13<sup>TH</sup> SEPTEMBER 2022**

**RESOLVED: That the minutes be accepted as true record of the meeting.**

**2022/114 TO REVIEW AND APPROVE FINANCIAL INFORMATION.**

**a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD.**

The Clerk addressed any queries raised.

**RESOLVED: That the reviewed cash book be authorised.**

**b. TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD.**

**RESOLVED: That the reviewed bank reconciliation, showing a balance of £259,672.70 at 30<sup>th</sup> September 2022, be authorised.**

**c. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.**

No applications for financial assistance had been received prior to the meeting, however an application had been submitted and discussed further into the meeting.



**2022/115 TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.**

**a. BDD/PCC – ROAD SAFETY GRANT SCHEME**

**NOTED**

The Parish Clerk was asked to investigate the costs related to the installation of an ANPR camera at the junction of Albine Road, Recreation Road and Chatsworth Avenue following reports of many traffic incidents in that area by local residents.

**b. WOODHOUSE COLTS JFC – USE OF GROUNDS**

**RESOLVED: That this item would be referred to the Langwith Leisure & Recreation Group and Cllr. Kane would speak to the current users of the pitch to establish availability.**

**c. BDC – COMMUNITY WOODLANDS PROJECT – FALLEN LEAVES**

**NOTED – Staff to be asked if time would allow them to participate.**

**d. EILEEN STANIFORTH – LETTER OF THANKS**

**NOTED**

**e. KYLE BARNES – WHITESTAR FOOTBALL – BUDGET ENQUIRY**

**RESOLVED: To refer this matter to the Langwith Leisure & Recreation Group**

**f. RHUBARB FARM – AFFORDABLE FOOD HUB**

**RESOLVED: That the Council Chairman would notify her contact that this would not be allowed as beneficiaries were out of the parish boundary area.**

**g. DERBYSHIRE CONSTABULARY – E-SCOOTERS ‘THE LAW AND YOU’**

**NOTED**





**2022/117 TO RECEIVE INFORMATION FROM THE CLERK.**

**a. COMMUNITY RAIL PARTNERSHIP – ANNUAL REPORT 2022  
NOTED**

**b. QUOTATIONS FOR UTILITY SERVICES - TELEPHONE**

**RESOLVED: That the quotation from Bionic be chosen as the provider for these services.**

**2022/118 TO RECEIVE CHAIRMAN'S COMMUNICATIONS.**

**a. UPDATES FROM PREVIOUS MEETING.**

The Chairman updated Members on events that had been very successful and upcoming events for both adults and children. She went on to inform Members that the Council had now organised Christmas Lighting and that it would be installed in the near future.

**b. OTHER ITEMS FOR DISCUSSION.**

**i. Allotment Issue**

It was agreed that Cllr. Kane would investigate and provide the council with an update at the next meeting.

The Chairman went on to request that a letter of thanks be sent to the Knit & Natter group for the poppies used for the displays around the parish. The group had subsequently submitted a Financial Assistance form to support an event being held in Nether Langwith but it was decided that further information would be required before this could be reviewed with regards to any beneficiaries from our own parish boundary area.

**2022/119 CONFIDENTIAL ITEMS/S – EXCLUSION OF THE PRESS & PUBLIC**

**Exclusion of public**

Due to the confidential nature of the business to be transacted it is advisable, in the public interest, that the public and press be instructed to withdraw from the meeting.

**RESOLVED: That in view of the confidential nature of the items to be discussed, Members passed the formal resolution to exclude the press and public from the meeting, pursuant to the Public Bodies (Admissions to Meetings) Act 1960 & the Local Government (Access to Information) Act, Part 1, paragraphs 11, (due to sensitive commercial and staffing nature of the issues being discussed).**



**2022/120 CONTRACTUAL/BUSINESS MATTERS.**

There were no matters raised for discussion under this item.

**2022/121 PERSONNEL MATTERS.**

There were no matters raised for discussion under this item.

**2022/122 TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.**

Set as 17<sup>th</sup> January 2023 as per the approved meeting schedule.

**SIGNED:** \_\_\_\_\_ CHAIRMAN

**DATE:** \_\_\_\_\_