

# **Langwith Parish Council**

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ Telephone: 01623 746498 - www.langwithparishcouncil.gov.uk

4<sup>th</sup> of July 2024 **FAO:** Elected Members

### **RE: A Meeting of Langwith Parish Council**

You are hereby summoned to attend a meeting of the Parish Council, to be held on **Tuesday** the **9**<sup>th</sup> of **July 2024** at **7:00pm** at **Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Derbyshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

Mrs. Jennifer Jeffery <u>Parish Clerk & RFO</u>

#### \*\*\* SUPPORTING DOCUMENTATION TO FOLLOW \*\*\*

## **Excerpt from the Standing Orders of Langwith Parish Council**

3. MEETINGS GENERALLY

- **e.** Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda only with the express permission of the Chairman.
- **f.** The period of time designated for public participation at a meeting in accordance with standing order 3(e) shall not exceed 10 minutes unless directed by the chairman of the meeting.
- g. Subject to standing order 3(f), a member of the public shall not speak for more than 5 minutes.
- **h.** In accordance with standing order 3(e), a question shall not require a response at the meeting nor start a debate on the question. The chairman of the meeting may direct that a written or oral response be given.
- **i.** A person shall raise his hand when requesting to speak and stand when speaking (except when a person has a disability or is likely to suffer discomfort). The chairman of the meeting may at any time permit a person to be seated when speaking.
- **j.** A person who speaks at a meeting shall direct his comments to the chairman of the meeting.
- **k.** Only one person is permitted to speak at a time. If more than one person wants to speak, the chairman of the meeting shall direct the order of speaking.

## **Agenda**



- **2024/058** TO RECEIVE APOLOGIES FOR ABSENCE AND TO APPROVE THE REASONS FOR THOSE ABSENCES.
- 2024/059 TO RECEIVE DECLARATIONS OF INTERESTS.
- 2024/060 TO DISCUSS ANY POLICE MATTERS AND DECIDE IF THERE ARE ANY ISSUES WHICH REQUIRE REPORTING.
- 2024/061 TO PERMIT PUBLIC PARTICIPATION PERIOD.

A period of up to ten minutes to receive questions from members of the public on matters pertaining to the agenda in line with the Parish Council's Standing Orders. Other matters not on the agenda should be submitted in writing and will be responded to directly or reviewed at a future meeting as appropriate.

- 2024/062 TO REVIEW AND APPROVE THE MINUTES OF THE ANNUAL PARISH MEETING HAVING BEEN HELD ON THE  $14^{\text{TH}}$  of May 2024.
- 2024/063 TO REVIEW AND APPROVE THE MINUTES OF THE ANNUAL MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON THE 14<sup>th</sup> of May 2024.
- 2024/064 TO REVIEW AND APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON THE 25<sup>th</sup> of June 2024.
- 2024/065 TO REVIEW AND APPROVE FINANCIAL INFORMATION.
  - a. To review Cash Book entries since previous meeting and address any queries prior to authorising  $-1^{st}$  of April 2024 to  $31^{st}$  of May 2024.
  - **b.** TO REVIEW AND AUTHORISE BANK RECONCILIATION/S FOR CASH BOOK PERIOD.
  - c. TO REVIEW THE ANNUAL VAT CLAIM FROM THE 2023-2024 PERIOD.
- **2024/066** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
  - **a.** BOLSOVER DC BOLSOVER COMMUNITY WOODLANDS.
  - **b.** DUWC The Great Miners Strike Exhibition.
  - c. Cllr. J Smith Langwith & Shirebrook Litter Heros.
  - d. Cllr. K Chappell Parking at Burlington Avenue.
- 2024/067 TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS.
- 2024/068 TO REVIEW INFORMATION FROM THE PARISH CLERK.
  - a. Community Rail Partnership Meeting Minutes.
  - **b.** TO receive update in relation to the Cricket Club site, including legal advice.
  - c. TO REVIEW INTERNAL AUDITOR RECOMMENDATIONS AND INSTRUCT ANY FURTHER ACTION.
- **2024/069** TO RECEIVE CHAIRMAN'S COMMUNICATIONS.
  - a. Updates from previous meeting.
  - **b.** Other items for discussion.
- 2024/070 TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL. The next meeting will be held on the 10<sup>th</sup> of September 2024 as per the approved meeting schedule.